

Under 35 USC 111(a) and Rule 53(b)

09/31/01

NONPROVISIONAL
NON REISSUE
NON PCT NAT PHASE

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

2. The second step is to gather relevant information and resources. This may involve researching existing solutions, consulting with experts, or collecting data.

3. The third step is to analyze the information and identify the key factors that influence the outcome. This involves breaking down the problem into smaller, manageable parts.

4. The fourth step is to develop a plan or strategy to address the problem. This involves determining the steps that need to be taken and the resources that will be required.

5. The fifth step is to implement the plan and monitor progress. This involves putting the plan into action and regularly checking the results to ensure that the problem is being solved.

6. The sixth step is to evaluate the results and make adjustments as needed. This involves comparing the actual results with the expected results and identifying any areas for improvement.

7. The seventh step is to document the process and results. This involves creating a record of the steps that were taken and the results that were achieved.

8. The eighth step is to communicate the results to the relevant stakeholders. This involves sharing the findings with those who are interested in the problem and the solution.

9. The ninth step is to reflect on the process and learn from the experience. This involves thinking about what worked well and what could be improved in the future.

10. The tenth step is to apply the lessons learned to other problems. This involves using the knowledge and skills gained from this experience to solve other similar problems.

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JC986 U.S. PTO
09/942741
08/31/01

Atty. Dkt.:	P 282933	T2TT-01S0436-1
	M#	Client Ref

PAT-102CN 8/01

14. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

15. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

16. ☒ Attached: PTO 1449 form; (1) reference cited therein

17. ☐ Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity		Fee Code
18. Basic Filing Fee				\$710/\$355	\$710	101/201
19. Total Effective Claims	11	minus 20 =	*0	x \$18/\$9 =	+ 0	103/203
20. Independent Claims	5	minus 3 =	*2	x \$80/\$40 =	+ 160	102/202
*If answer is zero or less, enter "0"						
21. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				+ \$270/\$135	+ 0	104/204
22. TOTAL FILING FEE ENCLOSED =				\$870		
23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee				+ \$130	+ 0	139
24. If "assignment" box 8 is X'd, add recording fee				+ \$40	+ 40	581
25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.				+ \$130	+ 0	122
26. TOTAL FEE ENCLOSED =				\$910		

Our Deposit Account No. 03-3975

Our Order No. 8312 282933
C# M#



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CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP
Intellectual Property Group**

By Atty: Glenn J. Perry

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments